

**DR-2 Disclosure Summary Page****DR-2**

|                         |                        |                           |                        |                |
|-------------------------|------------------------|---------------------------|------------------------|----------------|
| <b>Olson For Mayor</b>  |                        | <b>Status:</b>            |                        | <b>Audited</b> |
| <b>Committee Type:</b>  | City Candidate - Mayor | <b>Statutory Due Date</b> | 1/19/2016              |                |
| <b>County:</b>          | Madison                | <b>Adjusted Due Date</b>  |                        |                |
| <b>District:</b>        | 0                      | <b>Filed Date</b>         | 11/17/2015 11:59:58 AM |                |
| <b>Committee Code:</b>  | 14350                  | <b>Postmark Date</b>      |                        |                |
| <b>Political Party:</b> | Not Available          | <b>Amendment Date</b>     |                        |                |
| <b>Report Date:</b>     | 2015                   | <b>Candidate Name:</b>    | Olson, James C         |                |

**Treasurer**

|                   |                    |                    |       |                  |       |
|-------------------|--------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Olson              | <b>First Name:</b> | James | <b>MI:</b>       | C     |
| <b>Address:</b>   | 604 W. Benton      |                    |       |                  |       |
| <b>City:</b>      | Winterset          | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50273 |
| <b>Phone:</b>     | 515-468-0086       |                    |       |                  |       |
| <b>E-Mail:</b>    | mayorolson@aol.com |                    |       |                  |       |

**Chairperson**

|                   |                    |                    |       |                  |       |
|-------------------|--------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Olson              | <b>First Name:</b> | James | <b>MI:</b>       | C     |
| <b>Address:</b>   | 604W. Benton       |                    |       |                  |       |
| <b>City:</b>      | Winterset          | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50273 |
| <b>Phone:</b>     | 515-468-0086       |                    |       |                  |       |
| <b>E-Mail:</b>    | Mayorolson@aol.com |                    |       |                  |       |

**Statement of Cash On Hand**

|   |               |
|---|---------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$0.00</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00        |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00        |
| <b>Sub-Total</b>                            | <b>\$0.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00        |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b> |

**Additional Assets and Liabilities**

|   |          |
|---|----------|
| <b>Loans in Place at Start of Period</b>    | \$0.00   |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00   |
| <b>Schedule E: In-Kind Contributions</b>    | \$406.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00   |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00   |
| <b>Schedule G: Consultant Breakdown</b>     | No       |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00   |

# Schedule E: In Kind Contributions

## Sch-E

|                         |                        |                           |                        |              |
|-------------------------|------------------------|---------------------------|------------------------|--------------|
| <b>Olson For Mayor</b>  |                        | <b>Status:</b>            |                        | <b>Filed</b> |
| <b>Committee Type:</b>  | City Candidate - Mayor | <b>Statutory Due Date</b> | 1/19/2016              |              |
| <b>County:</b>          | Madison                | <b>Adjusted Due Date</b>  |                        |              |
| <b>District:</b>        | 0                      | <b>Filed Date</b>         | 11/17/2015 11:59:58 AM |              |
| <b>Committee Code:</b>  | 14350                  | <b>Postmark Date</b>      |                        |              |
| <b>Political Party:</b> | Not Available          | <b>Amendment Date</b>     |                        |              |

| Date       | Name & Address of Contributor                         | Relationship to Candidate *(if applicable) | Description of in Kind Contribution    | Estimated Fair Market Value | "X" for Fund-Raiser |
|------------|---|--|--|-----------------------------|---------------------|
| 10/31/2015 | Olson, James C<br>604 W Benton<br>Winterset, IA 50273 | Self                                       | Advertising<br><br>Signs & Advertising | \$406.00                    |                     |

|  |                 |
|--|-----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$406.00</b> |
|--|-----------------|